G. R. S. 58]

Previous references.

1915.

Later references. (Inungrai)

File No. 615-15

Serial Nos. 1—2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1—2

Part B for June 16.

SUBJECT.

Grant of a Pahadari by the Madras Govt. to the Swami of Avani Matha in the Kulbagal Taluk.

D. The Asst. to the Hon'ble the Resident Mysore

No 1287 Dt 28-6-16.

We commend the issue of a Pahadari to the Sannigalu on the usual terms of the special honors such as Addapalaki etc. claimed by the Swami in his application and no place in the notification of the Chief Commr. in 1883 (copy enclosed) & observe that nomention be made in the Pahadari to be issued.

D.R. Issue order per Dt. 24-7-16

W D 1351—GPB—20,000—13-12 15

G. R. S. 11] 1915.

GENERAL AND REVENUE SECRETARIAT.

(Muznai)

NOTES.

615-15
File No.

FILE HEADING.

Grant of a Rahadari by the Madras Government to the Swami of Sri Avani matha in the Kulbargal Taluk.

From

The 1st Assistant to the Hon'ble The Resident in Mysore.

No. 3881 Dated 2-6-16 Received 6-6-16

Diary No. 2022	Enclos. /	Spare Copies. -	Serial No. /

BRIEF ABSTRACT OF LETTER.

Forwards the letter from the matha manager requesting that instructions may be issued to facilitate the Swami's projected tour through the Madras Presidency with his paraphernalia and followers, and enquires whether the Durbar recommend the grant of the facilities applied for.

NOTES AND ORDERS.

A

The letter from the manager of the matha is dated from Punganur in Chittur Zillah and is addressed to His Excellency the Governor of Madras in Council.—

NOTES—First Sheet.

GPB—20,100 - 8-8-11

(2

G. R. S. 12]

General and Revenue Secretariat. | File No. 615 of 1915.

Serial No.

The Swami of the matha prays for the grant of a General Nahadari applicable to the Madras Presidency - In addition to the usual facilities such as accommodation, Police aid, ~~exp~~ exemption from payment of tax at toll-gates etc, The Swami expresses his desire to parade the under-mentioned insignia:- Svetachatri, makaratorana, Addapalaki, Hagalu Divatige, howpatti on elephant, Danka on horse, elephants (2), horses (10) Camels (2), carts (25), bullock Cows (25), Nisana (4), Palaki (1), Bullock-coach (2).

In March 1890, on a similar representation to the Madras Govt. by a previous Swami of the matha, B The residency asked for the opinion of the Durbar. While forwarding C a copy of Nahadari no. 51 Dy 5.2.1838 granted to the Guru of this matha by the late Huzur Commissioner, it was stated, among other things, that the marginally noted insignia did not find a place in the previous Nahadari, and that the Durbar had no desire that the Govt. of Madras should accede to the request

D (Letter no. C. 1096 Dy 20.3.1890)

Addapalaki, makaratorana, Panchakalasa, Svetachatri, Danala Sankha, Hagal Divatige

NOTE—Contn. sheet.

GPB—70 000—17-12 15

G. R. S. 12]

General and Revenue Secretariat. | File No. 615 of 1915.

Serial No.

made by the Priest for permission to use the "Addapalake" to which he was not entitled in Mysore.

The affairs of this matha are being grossly mis-managed - the question relating to the assumption of its management is being dealt with in Muz J. no 435-12, and the matter is reserved for personal inspection by the H. Secretary. The Swami has stated that he would go out on tour, and that this the endowments of the matha may be managed through Govt Agency till his return.

There is no information whether the Swami of this matha ~~ever applied~~ approached the Mysore Govt for a Rahadari and whether any Rahadari was granted to him.

Submitted for orders.
N (SW) 8.6.1916.
ajm 9/6/16

(Please see pages 11 and 21 of the Secret Compilation putting)

Put up a clear precis of the Swamy's application

lee 9.6.16

Submit with a precis.
MSW 12.6.1916.

NOTE—Contn. sheet

GPB—70 000—17 12 15

(4

G. R. S. 12]

General and Revenue Secretariat. | File No. 615 of 1915.

Serial No

The Swamigalu has lately come in for a great deal of criticism in his management of the Mutt Concerns and in his personal deportment as a Sanyasin and the head of any established institution. The present incumbent cannot be said to retain the same hold on the estimation of the people as his predecessors probably did. It seems however unexpedient to deny on this account the usual courtesies extended to a recognized head of an important institution.

Some of the Swamigalu's claims are however extravagant. Such as exemption from payment of tolls and supply of grass, fuel and pots probably free of charge.

Further the Swamigalu lays claim to Svetachatri, makarathoranam Addapalki and Hyder Divatige and Nowbath or elephant which are not mentioned in the Rahadari issued by the Chief Commissioner in 1838. In the communication of the Residency of 1890 it was definitely stated that he had no right to Addapalki

NOTE—Contn. sheet

GPB—70 000—17 12 15

G. R. S. 12]

General and Revenue Secretariat. | File No. 615 of 1915.

Serial No.

I approved a reply may be sent that the Swamigalu is the head of a long established Brahman matha that the usual Courtesy of a Rahadari may be extended to him and that he is however not entitled to the high honor of Addapalki which is special to the principal matha of Sringeri alone

la

975 / 13/6/16

2nd member. 13.6.16

Please put up a draft of the proposed reply (~~to~~ with facilitate ~~to~~ personal). The draft should ~~show~~ as far as possible specify the honors to which the Swamigal's above to which he is entitled —

16.6.16

KVT 20/6/16

la 20.6.16

Submitted with a draft

M (94) 21.6.1916. 21/6/16

Put up clean draft.

la 22.6.16

Submd. with a clean draft.

1103 / 23.6.16 M 22.6.16 23.6.16

2nd member

la 23.6.16.

NOTE—Contn. sheet.

GPB—70,000—17 12 15

. R. S. 12]

(6

General and Revenue Secretariat.

File No. 615 of 191 5

Serial No.	
	Abstract Jama Bandi [illegible]
	Send [illegible]
	MM 26/6/16
2	No Pol. 1287 dy 28.6.16, from the 1st Asst to the Hon'ble the Resident in Mysore, recommends the issue of a Rahadari & the Swami Salue on the usual terms, & the special honors such as Nadabalaki etc claimed by the Swami in his appl. find no place in the Notifn of Chief Court in 1838 (copy enclosed), & observes that no mention may accordingly be made in the Rahdari to be issued.

NOTE—Contn. sheet.

GPB—20,000—30-6-15

No. 3881
Camp I

pol 2366 D 5-6-16

FROM

MAJOR T. H. ST. GEORGE TUCKER,
FIRST ASSISTANT TO THE RESIDENT IN MYSORE.

DIARY No. 2022

19/6-16
SECTION Pol I
FILE NO. 615-16
SERIAL NO. 1

To

The Dewan of Mysore.

Dated Bangalore, 2nd June 1916.

SIR,

I am directed to enclose a letter from the Manager to the Estate of Sri Sringeri Srimat Abhinavaththanda Vidya Sankara Bharatiswamuluvaru of Avani, Mulbagal Taluk, Kolar District, to the Madras Government, requesting that instructions may be issued to facilitate the Swami's projected tour through the Madras Presidency with his paraphernalia and followers.

I am to enquire at the instance of the Government of Madras, whether the Durbar recommend the grant of the facilities applied for. In this connection attention is invited to Mr. Ananda Rau's letter Camp No. 1096 dated the 20/22nd March 1890;

I have the honour to be,

Sir,

Your most obedient servant,

T. St. G. Tucker.

First Assistant Resident.

KM

R. O. 2—R. P B.—4-1916.—1,000

19 A

Precis of the application to H E. The Governor of Madras in Council

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The Swami of Sri Ahobila matha in the Mulbagal Taluk of the Kolar District sends his blessings in usual terms to H. E. The Governor of Madras, and under instructions from the Swami, his manager one T. Suryanarniah writes to the following effect from Punganur Camp in Chittore Jillah.

The Swami goes on a tour both in the Madras Presidency and Mysore State. It is usual for the Swami to parade during his tour the under-mentioned Biradis:-

Suetachatri, Makarathoranam, Addapalaki, Hasalu Dwajam, nowpath on elephant, and Danda on horse and other insignia. A Pahadari permitting their use may kindly

elephants, horses, camels,
(2) (10) (2)

carts & bullocks, cows, niyana
(25) (25) (1)

Palaki, Bullock-coach may
(1) (2)

as usual be exempted
from payment of tax at
toll-gates. Grass, fuel and
pots may be supplied as
usual to him, and convenient
accommodation provided
at the halting places.
Four Police constables may
also be ordered to accompany,
when the Swami enters
into places, to keep watch
over Mathas properties.

It is prayed that
orders may be issued to the
authorities of all the Dists.
and Talucks of the
Madras Presidency to
afford the facilities above
etc.
set forth to the Swami,
and the same Communicated
to him

3

10

G.R.S. 26]

SUBJECT Grant of a Nuhadasi by the Madras Govt. to the Swamiji of Sri Avani Mathas

Diary No. of letter replied to 1092

Section Bluz
File No. 615-15-
Serial No. 2

General and Revenue Secretariat

( )

, the *191* .

No. Pol (1287) Endrs

Date of issue 28.6.16.

Signed by Aller V.R. Thyagaraja Iyer

To

The First Assistant to The Honble The Resident in Mysore

Sir,

Adverting to your letter no. 3881 dated 2d June 1916 enquiring whether the Durbar recommend the grant of the facilities desired by Sri Sringeri Srimat Abhinavoththam da Vidya Sankara Swamulu of Avani in the Anantapur

over.

32/6/16

in connection with his projected tour through the Madras Presidency, I am directed to state that the Swamiyaru is the head of a long-established Brahman Matha, and that a permit in the usual terms may be granted to afford him facilities during his intended tour.

2. I am however desired ~~after the event~~ to add that the application however makes mention of certain special honors noted in the margin, as a claim to parade which is advanced on behalf of the Swami. As regards the first of these viz Adda Palaki, I am to state that it is an exceptional honor held in high esteem and that it has been repeatedly

× Adda Palaki
Maharaja Thoraua
Hagalu Dheerige
Nowbatu &c &c
List of enclosures.

Copied by

Examined by

D.P.—20,000—11 2 11

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT

(*Continuation sheet draft form.*)

held, that the high priest of Sringeri matha alone is entitled to its use.

3 As regards the remaining three honors, the available records in the Office do not show that the Swami of Avani matha had been allowed to at any time, paraded them. The Rahadari issued by the Chief Commissioner in 1838, an English translation of which is hereto appended for ready reference, does not contain any allusion to them. In these circumstances, the Durbar consider that no mention need be made of these special honors in the permit to be issued.

4 The Manager's application forwarded with

letter under reply

herewith returned.

I have the

honour

23.6.16

to be, Sir,

Your obedient Servant

Secretary to Govt.

Rev. Dept.

clear

DF

23/6/16

GPB—20,000—16-2-14